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Oct. 13, 2004  
Date

Denise Sheridan  
Denise Sheridan

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Applicants : Vernon M. Williams and  
Michael D. Gifford

Attorney Docket No.: 501062.01

Serial No. : 09/974,958

Group Art Unit : 1732

Filed : October 10, 2001

Examiner : not yet assigned

Title : LEADFRAME AND REDUCING MOLD COMPOUND ADHESION PROBLEMS

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, applicants wish to make known to the Patent and Trademark Office the references set forth on the attached form PTO-1449 (copies of the cited references are enclosed). Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicants' duty to disclose all information they are aware of which is believed relevant to the examination of the above-identified application, applicants believe that their invention is patentable.

We hereby certify that no item set forth on the attached form PTO-1449 was cited in a communication from a foreign patent office in a counterpart foreign application or, to our knowledge, after making reasonable inquiry, was known to any individual designated in 37 C.F.R. § 1.56(c) more than three months prior to the filing of this Information Disclosure Statement.

Please acknowledge receipt of this Information Disclosure Statement and kindly make the cited reference of record in the above-identified application.

Respectfully submitted,

DORSEY & WHITNEY LLP

A handwritten signature in black ink, reading "Edward W. Bulchis". The signature is written in a cursive style with a large, stylized "E" and "B".

Edward W. Bulchis

Registration No. 26,847

Enclosures:

Postcard

Form PTO-1449; Cited References (9)

1420 Fifth Avenue, Suite 3400

Seattle, WA 98101

Telephone: (206) 903-8800

Facsimile: (206) 903-8820

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------|----------|-------------------------------------------|-------|-------------------------------|-------------------------------|
| FORM PT 1449<br>(REV. 7-80)                                                                                                                                                                                                                          |    | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |          | ATTY. DOCKET NO.<br>501062.01             |       | APPLICATION NO.<br>09/974,958 |                               |
| <b>INFORMATION DISCLOSURE STATEMENT</b><br><i>(Use several sheets if necessary)</i>                                                                                                                                                                  |    |                                                            |          | APPLICANT(S)<br>Vernon M. Williams et al. |       |                               |                               |
|                                                                                                                                                                                                                                                      |    |                                                            |          | FILING DATE<br>October 10, 2001           |       | GROUP ART UNIT<br>1732        |                               |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                         |    |                                                            |          |                                           |       |                               |                               |
| *EXAMINER<br>INITIAL                                                                                                                                                                                                                                 |    | DOCUMENT NUMBER                                            | DATE     | NAME                                      | CLASS | SUBCLASS                      | FILING DATE<br>IF APPROPRIATE |
|                                                                                                                                                                                                                                                      | AA | 4,504,435                                                  | 03/12/85 | Orcutt                                    | 264   | 272.17                        |                               |
|                                                                                                                                                                                                                                                      | AB | 4,984,064                                                  | 01/08/91 | Toshio et al.                             | 357   | 80                            |                               |
|                                                                                                                                                                                                                                                      | AC | 6,106,259                                                  | 08/22/00 | Lee et al.                                | 425   | 116                           |                               |
|                                                                                                                                                                                                                                                      | AD | 6,194,777 B1                                               | 02/27/01 | Abbott et al.                             | 257   | 666                           |                               |
|                                                                                                                                                                                                                                                      | AE | 6,309,916 B1                                               | 10/30/01 | Crowley et al.                            | 438   | 127                           |                               |
|                                                                                                                                                                                                                                                      | AF | 6,528,000 B2                                               | 03/04/03 | Yoshiike                                  | 264   | 272.17                        |                               |
|                                                                                                                                                                                                                                                      | AG |                                                            |          |                                           |       |                               |                               |
|                                                                                                                                                                                                                                                      | AH |                                                            |          |                                           |       |                               |                               |
|                                                                                                                                                                                                                                                      | AI |                                                            |          |                                           |       |                               |                               |
|                                                                                                                                                                                                                                                      | AJ |                                                            |          |                                           |       |                               |                               |
|                                                                                                                                                                                                                                                      | AK |                                                            |          |                                           |       |                               |                               |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                                      |    |                                                            |          |                                           |       |                               |                               |
|                                                                                                                                                                                                                                                      |    | DOCUMENT NUMBER                                            | DATE     | COUNTRY                                   | CLASS | SUBCLASS                      | TRANSLATION                   |
|                                                                                                                                                                                                                                                      | AL | 04324668 A                                                 | 11/13/92 | JP (English Abstract)                     |       |                               | YES NO                        |
|                                                                                                                                                                                                                                                      | AM | 08222676 A                                                 | 08/30/96 | JP (English Abstract)                     |       |                               | X                             |
|                                                                                                                                                                                                                                                      | AN | 08264708 A                                                 | 10/11/96 | JP (English Abstract)                     |       |                               | X                             |
|                                                                                                                                                                                                                                                      | AO |                                                            |          |                                           |       |                               |                               |
| <b>OTHER PRIOR ART</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>                                                                                                                                                                 |    |                                                            |          |                                           |       |                               |                               |
|                                                                                                                                                                                                                                                      | AP |                                                            |          |                                           |       |                               |                               |
|                                                                                                                                                                                                                                                      | AQ |                                                            |          |                                           |       |                               |                               |
|                                                                                                                                                                                                                                                      | AR |                                                            |          |                                           |       |                               |                               |
| EXAMINER                                                                                                                                                                                                                                             |    |                                                            |          | DATE CONSIDERED                           |       |                               |                               |
| <b>* EXAMINER:</b> Initial if reference considered, whether or not criteria is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s). |    |                                                            |          |                                           |       |                               |                               |